HPROPHETIC

THE LORD IS MY SHEPHERD

Real People, Real Testimonies -

A miracle working God (page 10)

Richard Amoaye Ministries

Inspiring Greatness

ISSUE 39

PODO EDITION

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The Prophetic Voice

Is the official mouthpiece of The Richard Amoaye Ministries



Editor's Note

Happy September brethren. Welcome to the last quarter of 2020 and what a rollercoaster ride it has been! We thank God that through it all, we have witnessed His hand, His power and His authority over all and sundry.

As Christians, especially in these tumultuous times, we are blessed to have our anchor in Christ. Stories of gloom and doom are rife and one can guickly find themselves shipwrecked by fear, anxiety and even depression. This month's issue acknowledges how grateful we are for His acceptance. He is our hope, our light and our Great Redeemer. He is our why. Not by our power or by our might but by His grace and mercy and we are thankful!

In our testimony section this month, we hear from a mother who is extremely grateful to The Almighty for miraculously unblocking her son's ear. Her son was due for surgery this month but God through His Prophet, reminded us He is Jehovah Rapha, our Healer. Our hope is that this testimony strengthens your faith in the area of healing you are beliveing Him for. It could be marital healing, financial healing etc. God is still healing!

Our youth mentors lend an experiential voice on how they came to accept God's embrace and shifted from religion to relationship. Kundai parlays this theme by highlighting the story of Joseph in a way that we can easily translate into our everyday lives.

We are truly grateful for His acceptance. We are grateful to all His able servants who introduced us to Him and continue to cultivate us in Him. Saints, it is our prayer that all that come to Him shall through His Spirit discover the seed of Greatness within them, that they may live to fulfil God's divine purpose for their lives which is the mission of this ministry and its founder Prophet Richard Amoaye.

We love you and Jesus loves you more.

Calvary Blessings

Editor. Gichia Mungai



Richard Amoaye Ministries (RAM) aims at:

Enlightening people at all levels of society using the prophetic gift. In RAM, we believe trapped within every person is the seed of greatness. Our passion is to help people discover and nurture that seed, which in turn will cause them to live a meaningful and impactful life.

We always love to hear from you.

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OUR SHEPHERD

The Lord is my shepherd; I shall not want. He makes me to lie down in green pastures; He leads me beside the still waters. He restores my soul; He leads me in the paths of righteousness For His name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil; For You are with me; Your rod and Your staff, they comfort me. You prepare a table before me in the presence of my enemies; You anoint my head with oil; My cup runs over. Surely goodness and mercy shall follow me All the days of my life; And I will dwell in the house of

the Lord Forever. **Psalms 23:1 - 6**

The Hebrew translation of the word dwell as used in verse 6 of the above scripture is to tabernacle. House in the Hebrew tongue also refers to tabernacle. In essence, David is saying that he will be a house in the house of the Lord.

A quick dictionary look into the word acceptance defines it as the action of consenting to receive or undertake something offered. It can also connote the process or fact of being received as adequate, valid, or suitable.

To dwell in the house of the creator of the universe is special. It even trumps having a whole wing in your name at Buckingham palace. It is momentous. What makes it exceptionally grand is the implication of acceptance by the King of Kings. The creator of all that has life, not only knows you but also accepts you into His space. In today's celebrity crazed culture, a selfie with a person of influence is likely to garner you a self

esteem boost as your status jumps up a notch from merely being in the same proximity as this person of renown. The Lord in the analogy presented in Psalm 23 takes one of the most docile of creatures, the sheep, to represent man. Sheep are notoriously submissive and ready to take instruction. Possibly an attribute that man is meant to glean from.

And God made the beast of the earth according to its kind, cattle according to its kind, and everything that creeps on the earth according to its kind. And God saw that it was good. **Genesis 1:25 NKJV**

Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." Genesis 1:26 NKJV

On the sixth day, God created both the animals and man and saw that it was very good.

And on the seventh day God ended His work which He had done, and He rested on the seventh day from all His work which He had done. Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made. Genesis 2: 2-3 NKJV

God did not declare the seventh day as good. He did however sanctify it and set it apart as Holy. It is the duty of the one created on the sixth day, man, to make the seventh day good. Total worship is the realisation that we have been accepted by the Most High God and then using that acceptance to change and influence our environment to His glory, hence making the day good.

From creation, we extract that God likes His creation to be good. The first time we see God refer to anything as not good was in reference to man being alone. Everything God had made



had a help meet except man.

And the Lord God said, "It is not good that man should be alone; I will make him a helper comparable to him." Genesis 2: 18 NKJV

God would proceed to create woman from the rib of Adam.

And out of the ground the Lord God made every tree grow that is pleasant to the sight and good for food. The tree of life was also in the midst of the garden, and the tree of the knowledge of good and evil. Genesis 2: 9 NKJV

God's first acknowledgment of evil was the tree in the above scripture. When God separated the light from the darkness in the first day of creation, He never acknowledged the evil though it was in existence.



but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die." Genesis 2: 17 NKJV

The Lord gave Adam an explicit instruction not to eat of the tree of the knowledge of good and evil. The serpent however was able to deceive Eve and she ate of the fruit and also gave it to her husband who also ate of it.

Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves coverings. Genesis 3: 7 NKJV

After this sin, they both realised they were naked i.e. they were not enough in and of themselves. Prior to this infraction, both Adam and Eve were naked and not ashamed however now, they sought out leaves to hide their nakedness in shame. God's grace was therefore introduced.

Also for Adam and his wife the Lord God made tunics of skin, and clothed them. Genesis 3: 7 NKJV

God killed an animal and from its hide he made a tunic for Adam and his wife. The nakedness that God covered was only external, the state of Adam's heart was still tainted.

So He drove out the man; and He placed cherubim at the east of the garden of Eden, and a flaming sword

which turned every way, to guard the way to the tree of life. Genesis 3: 24 NKJV

God's grace protected Adam from eating from the tree of life and sealing his own fate in his current fallen state forever.

Now it came to pass, when men began to multiply on the face of the earth, and daughters were born to them, that the sons of God saw the daughters of men, that they were beautiful; and they took wives for themselves of all whom they chose. And the Lord said, "My Spirit shall not strive with man forever, for he is indeed flesh; yet his days shall be one hundred and twenty years." Genesis 6: 1-3 NKJV

The sons of God took wives of all whom they chose not those chosen by God and the basis of their choice was that this women were beautiful. The original Hebrew word for beautiful in that scripture is good. The original Hebrew word for strive in verse 3 above is dwell or abide. Man had become selective, taking wives based on outward appearance and calling that good.

They did not consult God neither did they consider that goodness was more than skin deep. Human beings had therefore become replaceable. People were abusing the creation of God and thus God declared that His Spirit will not dwell with them any longer. As long as God's

Spirit continued to dwell in the midst of this the Israelites any longer for they were a stubborn transgression, the implication would have been people. In the New Testament we see God use that He affirmed this behaviour. The rest of scrip-Mary (which means stubborn or stiff necked) to ture in essence is the process through which man be the conduit for the birth of the Messiah. Brethgets redeemed back to God following His fall and ren, God is going to use the unlikeliest people to this provides a blueprint for the rest of us. execute His agenda. It is easy to focus on the obstinance and lose sight of the grace of God. Strong God is the one who accepted both Ishmael and people can be haughty, expecting that which came easily to them to be as easy to those not similarly gifted. Brethren, let us be watchful that we do not fall into this snare. Let us not forget where God picked us from and those He used along the way when we were weak, so that when we become strong by His grace, we may also be channels of blessings and a ladder for others. It was God's grace moving on an individual that opened the door to our first job in spite of a glaring lack of experience. Let us remember this when down the line we are managers looking over resumes and In the book of Exodus, God instructs Moses to extend the same grace to another.

Isaac, using both the positive and the negative to establish an equilibrium. Saints, let's accept people for whom God has created them to be and not based on our judgements which are tainted with bias. God is the righteous judge. Let us allow the Lord to become our shepherd in all things.

The life of the believer is one of transition. God is processing us through, every level and every phase we go through making us His righteousness.

build a tabernacle because He yearned to dwell in the midst of His people.

And let them make Me a sanctuary, that I may dwell among them. According to all that I show vou, that is, the pattern of the tabernacle and the pattern of all its furnishings, just so you shall make it. Exodus 25: 8-9 NKIV

The tabernacle was to be built according to the specifications that God gave. God endowed people with special skills and understanding specifically for this task. The greatness of a man is seen when he engages His divine assignment. Man is finite, created for something, not for everything. A person who is purposeful is one who is doing the right thing in the right way and for the right reason.

Then the Lord said to Moses, "Depart and go up from here, you and the people whom you have brought out of the land of Egypt, to the land of which I swore to Abraham, Isaac, and Jacob, saying, 'To your descendants I will give it.' And I will send My Angel before you, and I will drive out the Canaanite and the Amorite and the Hittite and the Perizzite and the Hivite and the Jebusite. Go up to a land flowing with milk and honey; for I will not go up in your midst, lest I consume you on the way, for you are a stiff-necked people." Exodus 33: 1-3 NKJV

God did not want to tabernacle or dwell with

Moses took his tent and pitched it outside the camp, far from the camp, and called it the tabernacle of meeting. And it came to pass that everyone who sought the Lord went out to the tabernacle of meeting which was outside the camp. So it was, whenever Moses went out to the tabernacle, that all the people rose, and each man stood at his tent door and watched Moses until he had gone into the tabernacle. And it came to pass, when Moses entered the tabernacle, that the pillar of cloud descended and stood at the door of the tabernacle, and the Lord talked with Moses. Exodus 33: 7-9 NKJV

Brethren, we have to come out from amongst that which disqualifies us from dwelling with the Lord. If we want to tabernacle with the Lord, we have to exercise that which Paul outlined in Romans 12.

I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. Romans 12: 1 NKIV

Saints, by His grace, let us seek to present ourselves as a living sacrifice, Holy and acceptable to the Father. We become the sons of God when we receive Jesus Christ. The words we speak are no longer ours but His. We are declaring our faith and not our fear. We need to become a dwelling before we dwell with God. When He comes into us, we become His tabernacle. Once we are His



tabernacle, He qualifies us to abide to the weak I became as weak, that I the glory of God! in Him.

But in a great house there are not only vessels of gold and silver, but also of wood and clay, some for honor and some for dishonor.

2 Timothy 2: 20 NKJV

It is not the prerogative of the vessels of honour to criticise those of dishonour. As illustrated in the parable of the prodigal son (Luke 15), the wayward son was always a son even in his sin. Even when he ate with the pigs, the Father was still with Him. Likewise, in spite of our imperfections, God has chosen to tabernacle with us. This is cause for praise! We are accepted! We are welcome in the house of God! God will meet us where we are but will not leave us there. Brethren, our duty as Christians is to offer grace. Our light can only be recognised in the darkness.

might win the weak. I have become all things to all men, that I might by all means save some.

1 Corinthians 9: 22 NKJV

Paul understood this concept well as shown in the above scripture. By adopting this, Paul became a dwelling place. He was welcoming. He was embracing. He was a dwelling in the house of God.

You are gods

When God has accepted you in His house, He has approved you and He has adopted you. You are a Word spoken by God. It took His blood to set you free. Therefore, whoever He is, we are. We are gods. The only distinction between us and the Godhead is He has a beginning and we do not. When Jesus sends you, you don't go as you but in His name. When you see a Christian, you are seeing

Integrated

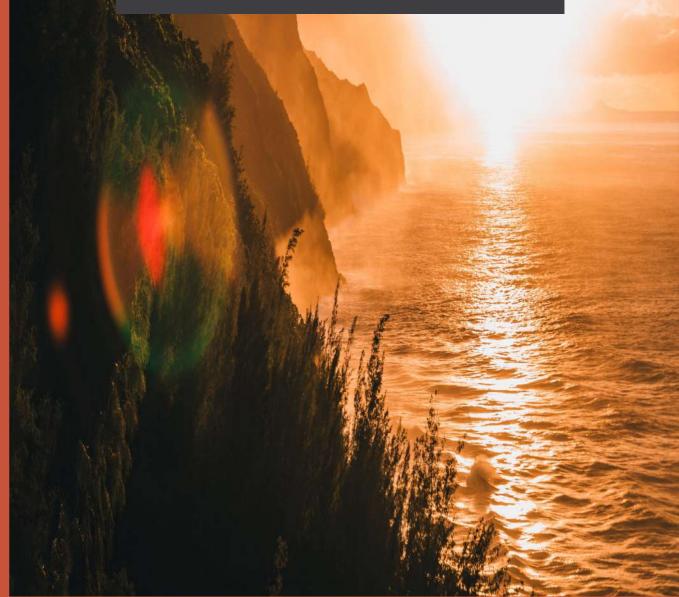
To be accepted by God is to be integrated in Him. That which is mortal will one day take immortality. He is the head, we are His body. We are inseparable.

to the weak I became as weak, that I might win the weak. I have become all things to all men, that I might by all means save some. 1 Corinthians 9: 22 NKJV

When you are integrated, you are fearless. He is with you! "What separates achievers from non-achievers is the revelation they walk in" Ps **Amoaye.** You are righteous by the virtue of the Lord Jesus. When you believe this and accept this, you will fulfil purpose and destiny! Real love accepts what your lover loves. Love your neighbour as yourself because God loves that neighbour.

PROPHETIC DECREES & DECLARATIONS

May it be said in our time that your home, your neighbourhood, your nation and the world has become the temple of God! Wherever you are, He is and because you are His, everywhere you go becomes the temple of God.



Real People Real Testimonies

Testimony

My son Jonathan was born with an ear problem. His left ear was blocked from water that had leaked into his ear during birth. A scan was done and I was told to take him to an ear specialist once he turned 3. The scan was to see if his left ear had opened or not.

Last year (2019) when Jonathan was going to daycare, the teachers had complained that he could not hear properly in the classroom. Water & blood would come out of his ear.

He was taken to a specialist on the 26 November 2019 for a check-up. They did another scan and found out that the ear was still blocked. Jonathan was to go for a surgery at Westmead hospital.

The surgery was meant to be done this year to bring out the water inside his ear. Another test conducted on the 7th of January this year showed that Jonathan's ear was still blocked. During GPM's 2020 Power Conference – Virtual experience, Prophet Kenneth from the US prophesied about someone with a blocked ear & said the person should go back & do another scan because it will open. I received it for Jonathan.

I called the Hospital on Monday the 13th of July 2020 & asked if Jonathan could have another checkup. They told me to wait for surgery in September.

They ended up booking me in on Tuesday the 14th of July for the ear specialist. The Doctors said that both ears are open, including the left ear that was blocked.

The doctors said there is no more water or blood inside. The doctor also said they have to cancel the surgery that was booked for September because Jonathan's left ear has opened.

This is what God has done!!



Jonathan

When God gets Personal

s a mentor, I have the honour A of learning from many young people and also getting to share with them some of the challenges I have faced in relation to life and being Christians. Reflecting on a past message about the goodness of God, I was transported to my preteen and early teenage years. I remember being told about God's love and God's goodness. It made sense in theory but it was very hard to relate to it. A good God and a loving Father who had my best interests at heart, yet, I just could not connect this the everyday.

I understood that I had to read the bible daily. I just never read daily because I still had no understanding of why that was important. I wondered to myself, 'How much was enough reading? If I read an entire book in one day would that mean I could then take the rest of the week off?' I also understood I had to pray everyday, however, like the daily reading of the bible, I just didn't pray regularly. I thought that by doing good and playing nice on most days I would score some points with God that were 'banked in heaven'. So on the days where I failed, sinned or did not read or pray, I honestly thought the excess points I had could help cover up for some of the 'bad days' I had.

I applied the 'score card principle' to reading the bible and prayer. That is, if I failed to read or pray on one day, I would add the time up and tell myself I would make up for it the following day. For example, if I was supposed to spend 15 minutes reading the bible on Monday and I missed it, I would just tell myself I'd make up for it on Tuesday. Meaning on Tuesday I'd then have to spend 30 minutes reading the bible. This approach worked on some days and there were weeks where I managed to 'catch up' on the time I was meant to have prayed and read. However, after sometime this became exhausting because at some point in time there were too many hours I had to make up for.

As for praying, the meal time prayers in my view scored me good points along with the half conscious bed time ramblings I made on some days. Eventually this too became exhausting and I honestly believed that if I could not keep up or get 'extra points with God', I had to go and fix myself up then come back to God having perfected aspects of being Christian. My understanding of God and His nature was wrong. I had boiled Him down into a transactional God, that is, I had come to believe His love and acceptance of me was based on my actions and



By: Eugenia Fadzai on behalf of Proverbs 31



deeds. I believed that the more I did something, the more I'd be welcomed and accepted. I had not yet understood that God preferred that I approach Him as I am and He was interested in having a relationship where I could speak with Him and He speak with me.

Now I know better and have learnt that God actually wants to hear from us in spite of, and His desire is to be part of everything we do. Add to that, to Him we are **ENOUGH**. We are **ADEQUAT**E and He is the one that puts the 'extra' factor in us to make us 'extraordinary'. I came to learn this later on in life and it is the one of the key things I hope many young people come to realise sooner instead of later. God welcomes you as you are, then He begins to perfect you! It is not about how much you do or how long you do certain things for. It is about your interest in Him and doing your best to get to know Him, not because you are scared, but because you understand that you are His child and He genuinely loves you!!!

I could have known this earlier had I known how to read the bible because this is something that can be found throughout scripture!! So the two key things I'd like the young people to know is God is good, and His goodness flows from the love He has for you. The second thing is the best place to know about this is from God Himself and He gave us His word which is the bible as we know it! Although it may seem cryptic on most occasions, there are ways to make reading easier. My favourit is paraphrasing and personalising, which simply means breaking down sentences and words into simpler statements and relating it back to my circumstances. When things get personal, it makes more sense.

This has helped in so many ways and I would encourage you to test it out a passage in the bible. For example, Psalm 23 is one of the most recited and commonly taught passages. Yet the first couple of times your read this passage, it may not seem like it has anything to do with you, the current times we live in or be applicable to someone young. However, when you break it down, it becomes extremely relevant. Not only that, in it is a coded message about the goodness of God and His provision for you.

I'd like to leave you with a simple example of how paraphrasing and personalising works. For words that seem complicated in a passage, I simply look up similar words (synonyms). I then look up why certain things are significant and how they can be related to modern times. Sometimes I have to ask my friends, mentors, parents or the pastors to help me out. In Psalm 23, one such example is "green pastures" and the role of a shepherd. Paraphrasing can take days or even weeks depending on what you keep discovering and looking into. So, as you do this, remember that it is perfectly ok to take time. When it comes to learning and growing your relationship with God, what matters most is understanding the heart of God, and learning more about who He is and letting this grow your relationship with Him!

For the parents, guardians and siblings who have, our hopes and prayers as mentors are that your loved ones get to encounter God and His goodness. However, for this to happen they also need some equipping. So our ask of you is simple. When opportunities arise and you get to speak with them, talk to them about how to break down the scripture and pray. Share some tips of what works for you and why. Together we build, grow and move forward in our faith - both young and seasoned!

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e	God will let me see my dui	3 Thou hast showed hard things:
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8	God of my mercy. Lament over Defeat in Battle, and Prays	For he it is that will our adversaries.
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l	with Aramzobah, and Joab returned and amote of Edom in the Vallay of Sait	61 Hear my cry, O
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	PSALMS 60 2-62 6	100
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The LORD is my shepherd, I lack nothing.	Go
He makes me lie down in green pastures, He leads me beside quiet waters, he refreshes my soul.	He are to r ma rep
He guides me along the right paths for his name's sake	Beo gui
Even though I walk through the darkest valley, I will fear no evil, for you are with me; your rod and your staff, they comfort me.	Eve loo me so o anc
You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows. Surely your goodness and love will follow me all the days of my life, and I will dwell in the house of the LORD forever.	Beo He em em tha





l is my guide. In Him I have everything I need.

makes me take a break in the best places (i.e. green pastures the best kind of places for feeding esp. sheep). Even though ny understanding it doesn't make sense, the places where He es me stop or pause are where my soul will get refreshed and enished.

cause of who He is and how reliable He and His word is. He des me along the right path

en though there are some hard and hurtful times, times where it ks like I am alone, I will not be afraid because God is always with He uses various tools (a rod and a staff) to direct me, and in oing I am comforted because God's way of taking time to show d direct me is a demonstration of His love

ause of His love for me, He brings out the best for me and does so in the presence of those who are against me. He powers me (anointing = empowerment), and because He has powered me and He continues to look after me. I have more enough. Surely His goodness and His love will follow me all the days of my life and because I know who God is and how good He is, I choose to live my life with Him and among other believers

GRATEFUL FOR



ncertain times can cause us to question where we belong and, in some cases, cause us to query who we are as well.

As the importance of social distancing has been tremendously stressed in every media outlet, some of our "places of belonging" have reduced to only necessary contact and outings. These unplanned changes can change our lives and we may find ourselves now questioning where we belong? As a child of God. it is more important now more than ever to understand that we are accepted because He dwells in us since our physical dwelling (the world) have now drastically changed. 1 john 4:13. This is a way we may get to know that we live in him and he in us: He has given us of his Spirit. As children of God we always have a massive advantage because of His Spirit. To be accepted means to be welcomed and God seeks to welcome us always.

How do we know that He truly dwells in us?

When Christ came on earth, he was a conduit for grace, this grace allowed the spirit of God to be able to dwell among men. The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth. John 1:14 (NIV). Well, where is his grace? you may ask. In the garden of Eden, we see grace first introduced When Adam and Eve ate the forbidden fruit. God asked Adam why he was hiding he replied, "I was afraid because I was naked, so I hid myself". This was bizarre because God had never told both Adam and Eve that they were void of clothing. In fact, the Bible tells us that God was so pleased after he created Adam and Eve on the 6th day that he rested on the 7th day. And God looked upon all that He had made, and indeed, it was very good (Genesis1:31).

Grace is the process in which God accepts us again and He can use imperfection to bring a correction in our lives. In the garden of Eden man sinned (the imperfection) and God brought the Messiah in the New Testament (the correction). He did this through Christ where he gave his only begotten son (John 3:16). Grace is the bridge that allowed for the Holy Spirit to live dwell among us and indeed he lives in us. We know that he dwells in us because Jesus left us the Spirit of God. I will ask the Father, and he will give you another Helper to be with you forever. The Helper is the Spirit of truth. The people of the world cannot accept him because they do not see him or know him. But you know him. He lives with you, and he will be in you (John 14:16). Because we are set apart, we can accept Him and in turn He accepts us.

Where am I accepted?

Beauty standards change, social norms change, financial climates change but who God says we are, remains the same. So then, how can one know with all their heart and being that we are accepted? We may need a daily reminder of where we belong sometimes as our eyes can be flooded by uncertain reality. To our advantage, this also creates a dwelling place for the spirit of God. Furthermore, wherever God dwells is what he affirms. So, if we take time to ensure God dwells within us surely, he will withhold his end of the bargain and dwell in us. One can prepare themselves as a dwelling place for God by continuously cultivating His presence. The practise of cultivating the presence of God not only renews our mind constantly but it deeply connects us to our source.

What does acceptance look like for me in 2020?

God will still use our mistakes and situations to fulfill His purpose in us (Grace). This still rings true even in dry seasons. As we saw in Joseph's story, he dreamt he would be great one day and a few years later there is famine in the land. How was he going to be great now?! Thankfully, our God is committed to the promise. Even in famine the promise will come to pass. Joseph became exactly who God said he would be even when opportunities were not many. Your greatness lies in your purpose and not in your circumstances. Fulfilling purpose through Christ simultaneously fills a void in our lives and ultimately makes us feel acceptance. It is our responsibility to align our thoughts and actions with God's word (dwelling in Him). Daily confessions coupled with consistent actions to become who God has destined us to be are an absolute must. Total worship is living every day in gratitude knowing that you have been accepted.

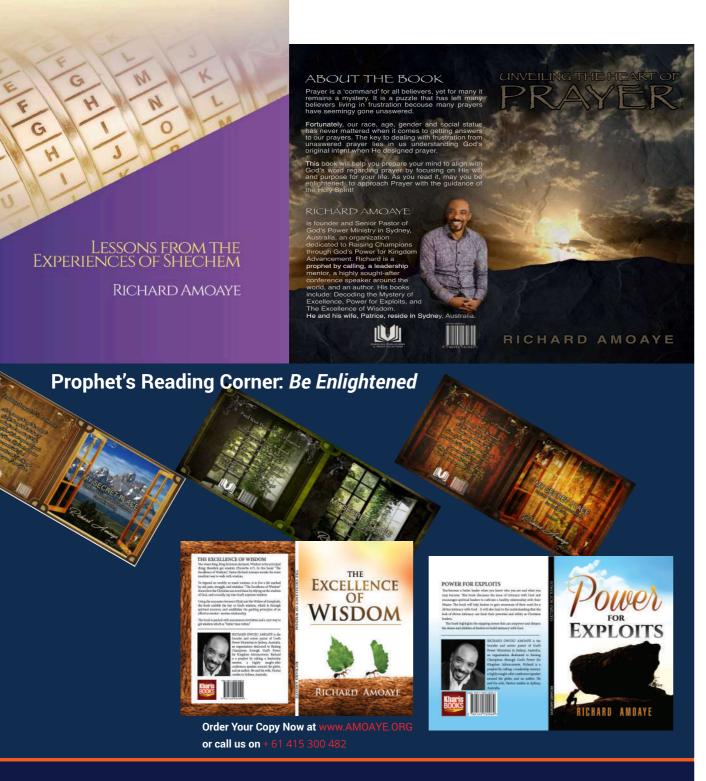
With many economies around the world bracing themselves for recessions soon, we can say that the world may see a dry season in the near future. The land may change but Gods promise will not change. For I am the Lord, I do not change (Malachi 3:6). The same way that the Lord brought Joseph's promise to pass is the same way that He will bring his present promise in our lives to pass.

Joseph was even rejected by his family and later his employers, but in God he had acceptance and he rested there. Furthermore, it was through Him that he became that man he saw in his infamous dream (Genesis 37:7). Joseph held on to the promise and dwelled in Him through it all.

Living through a pandemic has forced many things to change all over the world. As a child of God, we are set apart because He dwells in us. Acceptance comes with welcoming into one's presence or space. We are accepted by God through Christ. In 2020 we are grateful for acceptance; we are grateful for God's open arms.







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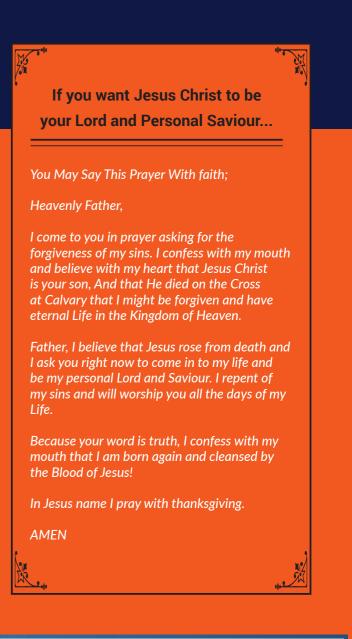
RAM Programmes

We live in a time where we are most enlightened, educated and have the resources to live satisfied life's yet a lot of us live without hope. Our enlightenment fails in offering real solutions for many of the hopelessness we see in our world. This is because most of the issues that confront us have their source in the spiritual realm. As such, we need to be equipped to deal with the root causes instead of the symptoms. **PROPHETIC ATMOSPHERE** is designed not only to create an atmosphere conducive for possibilities but also empowers us to identify, disrupt and diffuse the enemy's agendas; and enforce God's will in our lives, families and world. Remember there is nothing like impossibility in the Realm of the Prophetic. That is why RAM's Prophetic Atmosphere Conferences (including our facebook livestream sessions held every thursday (7-8 pm AEST) and the RAM feed the homeless project held periodically are important

Prophetic & Leadership Conferences

The Richard Amoaye Ministries (RAM) in partnership with people, churches, and organisations across the globe organizes prophetic conferences in Australia and overseas, inspiring the seed of greatness in people. For partnering with RAM for a prophetic conference in your city or town, please contact us at:

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