

DYNAMICS OF THE PROPHETIC WORD

Real People, Real Testimonies - *Against all odds (page | 0)*

Richard Amoaye Ministries

Inspiring Greatness

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Dynamics of the Prophetic
Musings of a teenage Christian

The Prophetic Voice

Is the official mouthpiece of The Richard Amoaye Ministries.

Editor's Note

Happy new year saints!!! Welcome to 2021, our year of Greater Manifestation!! What a privilege and great delight it is to usher in this auspicious year with each and everyone of you.

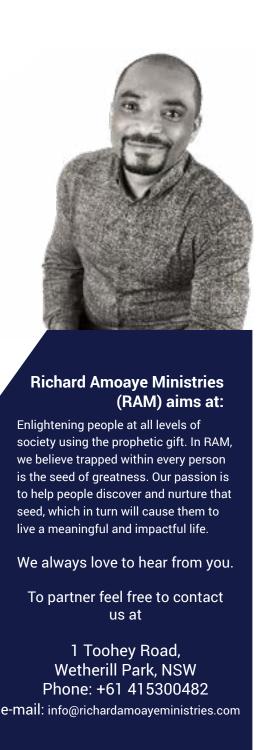
As the servant of God and founder of this great ministry, Prophet Richard Amoaye, declared at the crossover service, New Year's Eve, this is our year of greater manifestation. This is the year we move from potential to realisation. His father in the Lord, Prophet Victor Kusi Boateng, also added that 2021 would be a year of restoration of all that had been lost in 2020. Brethren, let us tap into these declarations with full conviction that no Word that God has declared through His prophets will fall to the ground void for nothing will be impossible to those that believe!

Saints, in line with these prophetic declarations, this January we revisit a relevant and indeed foundational teaching that will help us optimise, bear fruit and manifest; Dynamics of The Prophetic Word. This issue will help shed light on what a prophetic word is and the conditions that favour its growth and maturation. In our testimony section, we observe the practicality of the prophetic word quite literally and how it led to the birth (manifestation) of their child. Brethren, may this be your testimony this year, may you birth that which the Lord has destined for you by His grace.

We look forward to walking this exciting journey with you as the Lord through His servant unveils and gives keys to that which will secure our prophetic destiny. If you missed the crossover service, we encourage you to tune in, details are in the back page of this publication.

Calvary Blessings,

Editor, Gichia Mungai





THE CRADLE OF PROPHCY

"for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit." II Peter 1: 21 NKJV enuine prophecy is not concocted by man but is inspired by the Holy Spirit who works through men set apart by God for this purpose. When the Word of God comes, things change! There are however dynamics to the released word. The genesis of prophecy is heavenly not earthly; if the source of the Word is not the sovereign God, that Word is not prophecy. Prophecy therefore becomes the mode through which the will of heaven is revealed on earth. The content of prophecy is dynamic, there are layers and dimensions to it.

Grace Upon Grace

"Of this salvation the prophets have inquired and searched carefully, who prophesied of the grace that would come to you,." 1 Peter 1: 10 NKJV.

When prophets pray, they are inquiring of God on what His next move is and His timing. It is important to note that scripture may be logos to us the reader but to the writer it was a revelation or rhema Word. Jesus is the embodiment of the grace of God. The Word of God is the grace of God. Consequently, whenever the Word of God comes to you, the grace of God is made available. The Word of God does not come to burden one but rather affords one grace which is the supernatural endowment of God upon its release. Therefore when a Word of prophecy has been released to you, the grace of God, for that assignment is dispensed as well.

"searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of





Christ and the glories that would follow." 1 Peter 1: 11 NKJV.

No authentic prophet operates without the Spirit of Christ including the prophets of old such as Moses and Elijah. It is by the Spirit of Christ and through His Spirit that prophets prophecy. Christ is the Word and the Word is grace. Prophets thus prophesy grace by grace and through grace. Prophecy is therefore quite literally grace upon grace.

Prophetic Paradox: Suffering and Glory

"... For the testimony of Jesus is the spirit of prophecy." Revelation 19: 10 NKJV. The Spirit of prophecy is the testimony of Jesus.

The prophetic Word is released in two dimensions; the suffering and the glory. The prophetic Word brings comfort and as a result, the suffering aspect of the Word is often times overlooked.

"in everything give thanks; for this is the will of God in Christ Jesus for you. Do not quench the Spirit. Do not despise prophecies. Test all things; hold fast what is good." 1 Thessalonians 5:18 -12 NKJV. Do not despise the prophetic Word released due to a lack of understanding. Despising the Word revealed through prophecy, quenches the Spirit. An apt case study into the dynamics of the revealed Word and how we should approach it is observed through the Apostle Paul's instruction to Timothy; . "This charge I commit to you, son Timothy, according to the prophecies previously made concerning you, that by them you may wage the good warfare,."

1 Timothy 1:18 NKJV.

Anytime a prophetic Word is released to you, you are automatically ushered into spiritual warfare. This warfare highlights the dimension of suffering that comes with the Word. When the mind of God concerning your life is revealed, the spiritual forces of wickedness also gain insight on what the Father's plan for you was before the beginning of time. These forces of darkness will fight against the manifestation of God's will as per the revealed Word because its purpose is to bring glory to God and His kingdom. This is why Paul charged Timothy to wage a good fight according to the prophecies previously made concerning him.

The Constant GARDENER

"It may be your time and season for the manifestation of the Word but one has to be available for that which has been availed to them" ~ **Ps Amoaye**

he first Adam was a sower of a physical seed whilst the second Adam (Jesus) is a sower of the Word. Prophets therefore, as spokesmen of God, are set apart by the Almighty for the purpose of sowing His Word into the hearts of men and by so doing they increase the value of their estate. The raw material of the human composition is humus which is the organic component of soil. Jesus is also sometimes referred to as The Gardener and we (humans) are His garden. All gardens need to be tended to so as to provide ideal grounds for the seed to take root. Just because a prophetic Word has been released, does not mean it has taken root yet. A plane may get to a destination but it still needs clearance on the runway before it can land at the airport.

If there are things that have occupied space in your heart, the Word will not take root and it will be choked out. The enemy sets out to cause confusion and bring distraction in an attempt to veer you off course and derail your destiny. Satan is a

limited being; he is neither omnipresent nor omniscient. What attracts Satan to you is the revealed Word. Your relevance is determined by the Word that you have received.

"For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places." Ephesians 6:12

NKJV. The enemy is aware that He can never stop the answer but he can distract the vessel from receiving the Word. It is essential that we engage in prayer over the Word that has been released.

"He came to His own, and His own did not receive Him. But as many as received Him, to them He gave the right to become children of God, to those who believe in His name." John 1: 11-12 NKJV. Every Word released has inherent power in it. When you receive the Word of God, you receive the God of that Word. Until you assimilate and believe that Word, you cannot benefit from its power.

"having faith and a good conscience, which some having rejected, concerning the faith have suffered shipwreck." 1 Timothy 1:19 NKJV.



God gives spiritual clues through natural processes. A baby is not born the same day the sperm is released. Similarly, a prophetic word does not take root and manifest immediately. Just as there are biological processes between fertilisation and conception, there are spiritual processes between release of the prophetic Word and its fulfilment. "While the earth remains, Seedtime and harvest, Cold and heat,



Winter and summer, And day and night Shall not cease." Genesis 8:22 NKJV.

The suffering dimension of the prophetic Word is usually experienced between seedtime and harvest. There is tension when you know the expected end but are currently going through something that looks contrary to the Word you have received and believed. Without fighting the good

fight of faith, you will tire and settle for the convenience of now rather than the promised future.

Every Word released has an appointed time. The duty of the farmer is to create the best environment for the seed to sprout and take shape. As recipients of the Word, we are to nurture the Word and water it, all the while clearing any weeds that may obstruct its

growth. Pray everyday! Pray until something happens! 'Remind' the sovereign God of the Word that He released unto you. Trust Him for He is neither man to lie nor the son of man to repent!

Stewardship



"Prayer works for those who work it" ~ Ps Amoaye

Until you take ownership of the Word released upon you, that Word will never benefit you! This is stewardship. Ownership is responsibility. Anytime God has a purpose for you, you need to arm yourself with

the sword of the Spirit which is the Word of God and the shield of faith which quenches the fiery darts of the enemy. Prophets intercede for you in the presence of God, however, one still needs to rise up and take ownership of their Word. God does not do that which

is man's responsibility. Hang on to your Word! The Word of God is the water of life. Every Word of God has the potential to change your life! Even the dead Lazarus responded to the Word of God and rose up from the dead. How much more us who are living? Put in the

work and take on responsibility. When the kings go to war, make sure you are in the battlefield. Surrogacy does not work in the realm of the Spirit. You have to go through the discomfort of

pregnancy and bring your seed to full term. This is the suffering brought about by the prophetic

word. The

enemy's strategy like the lion in the wild, is to attack you when you are vulnerable because you make an easier prey. Our defence is the shield of faith and the sword of the spirit which is the Word of God. None of us are strong enough to go through what we are called to without the grace of God. The Word of God is the grace of God. God deals with us according to His faithfulness. The prophetic Word should thus be an impetus for us to pray.

If your dreams are not putting fear in you, they are not big enough. There's no imagination or thought that you have for yourself that can trump what God has in mind for you. Saints, it is fine to engage God and have discourse based on the Word He released concerning

you. For example, It is okay to 'remind' Him that you are turning 40 and He had promised you a child. Once

> you engage God in this way, His Spirit will take you through His Word and introduce you to remarkable

ladies such as Sarai who gave birth at 90 proving that God is never late and nothing is too hard for Him. God needs to prepare you for what He has prepared for you. Trust the process! Brethren, engage prayer! Don't let anything choke your prophecy! A seed that has not been planted cannot grow. Clear the landing strip of your soul so that the seed released can find room.

When you are clearing the runway for your prophetic Word, you need to be careful what you allow into your space. Do not allow what you see, hear or taste defile you. Be sensitive to those with whom you assemble because ultimately you will resemble those you surround yourself with.



Real People **Real Testimonies**

Life In Transit: The Promised Land

y daugther, maame Adjoa (Arabella) was overdue for delivery (42 weeks). On the 4th of June 2017, She was asked to come in to Canterbury Hospital at 11am to be closely monitored. The staff constantly checked-in on her for a few hours, before deciding to give her hormones so her delivery time could be expedited. As we waited in prayer, nothing happened. She was transferred to the birthing unit at around 8pm. Post assessment, they confirmed that delivery would be soon, giving us no option but keep waiting.

At 2 am the next day, the examining doctor informed us that delivery was going to be a little while, he was finishing his shift and handed over to other colleagues and midwives.

Hours later, we were informed that if there was still no sign by 10 am, Maame would be given an epidural. No progress was made as I watched my daughter lay there, groaning in excruciating pain. She was given some anaesthesia to relieve the pain, independently pumping her self with drugs each time the pain became unbearable. Not too long a time, she was given an epidural, in preparation for a caesarian. Mid-epidural, the midwife mistakenly pushed a button to increase the dosage of anaesthesia, instantly causing alarms to go off. Both baby and mother's heart rate dropped as we (myself and Maeve - Conor's mom) sat there and watched the nightmare unfold. I immediately moved to press the emergency buzzer. Within seconds, about seven doctors rushed into Birthing Unit 5 to get her out of this medical crisis. By God's Grace, she was revived and both heart rates returned to normal. We were informed on examination that the baby's head was caught in her mom's cervix and might need an emergency caesarian section. I requested that she be taken to the theatre immediately for caesarian section, but was informed that my daughter had to give consent for herself. Neither her husband nor myself could give permission for her to undergo surgery. She could barely respond to anything at the time, making this situation almost unbelievable.

By 12 pm, the examining doctors and midwives agreed that both the baby and mother's condition was critical and an immediate transfer to the theatre for an emergency caesarian was necessary. By this time, she'd already been dosed with two



Phelomena Quansah and family

lots of epidural. Conor went along with her to the theatre while I decided to rush home and freshen up. I had been communicating with a friend (sister Franklyn) via phone, having her assure me that she'd spoken to Pastor Patrice and prayers were in session.

"Is your daughter Daisy?" After nodding, she then went on to tell me that Conor and the midwife were with baby Arabella, trying to feed her some milk. Her BGL's were extremely low, so she had to be monitored. The woman told me to see her again, once we'd visited Conor and the baby. After being directed to the baby's unit to see Arabella, I saw my granddaughter with a Hudson Mask receiving oxygen. Her head was shaped like a 'CONE' from the trauma and unsuccessful delivery of a natural birth. The midwife was there, holding a bottle of milk trying to feed her. She confirmed that her BGL was too low. I asked where Maame was, she told me to go back to the front desk to receive an update. Joanna and I went back to the front desk, meeting the lady who had spotted me earlier. When I asked where my daughter was, she could not give me a direct answer, explaining that they were all busy right now because the midwives were currently going through change over handover.Getting frustrated, I saw one of the female doctor's who had helped in the earlier crisis where both heart rates had dropped. When I questioned her whereabouts, she directed me to go back to the front desk and ask the midwives to give me an update. Tension was mounting. I returned to the woman, saying "You told me to go and check on my

granddaughter and come back to you for an update on my daughter's condition. Where is she?" She then told me that Maame was still in ICU where nobody but staff was allowed. She stated that she could take me there to wait for my daughter to get out, but I couldn't get inside.

Taking the elevator down a level, my other daughter and I followed the woman to a dead end. She left us in an isolated corridor, separated from my daughter by a locked door. There was no buzzer to press, and nobody to talk/ask for attention or assistance. Mentally praying, I couldn't believe that this was happening. My prayer song was '1) Who Is My Jehovah who gives me his Blessing and 2) 'He Is Wonderful, He is Wonderful, my Saviour is so Wonderful' by Jack Alolome (Worship), I recited these in my mind, thanking God for an answered Prayer.

I was pacing back and forth in the corridors in prayer and knowing there was no use standing in this corridor, Joanna and I went back upstairs and found a waiting room to sit in. Within a minute, I saw Naomi, a Registered Nurse from our community. She asked what I was doing here. I briefly explained my situation and how I couldn't get to my daughter, and she said that she would see what she could do for me, before walking off. As we continued to wait, Franklyn called to give me Pastor Patrice's number. She instructed me to call her, as I would be able to talk to Pastor Richard. Straight afterward, I called Pastor Patrice. She asked me if I was with my daughter, Maame. I responded, "No, I can't get to where she is. She is in the theatre with the doctors. I don't know what is going on." She firmly told me, "Get to your daughter and call me back"

I got up intending to head back to keep waiting behind the closed door. As we turned around, we spotted Conor with a midwife and he saw us, beckoning us to join them as they were going to see Maame. Following them, we ended up at the Greville Ward in ICU (Room 1). Walking in to see my daughter laying on the bed, my heart sank. She looked lifeless. There were doctors and nurses surrounding her, each of them doing their best in the discipline they were trained in. My eyes surfed around, frantically looking for her vital signs. With no permission from anyone except by God, I walked towards her and dialled Pastor Patrice's number. With the call on speaker, she once again asked, "Are you with your daughter?" "Yes," I said.

It was then that I heard Pastor Richard's voice, saying, "Get close to your daughter and hold her pelvis." I did as I was told, knowing that I was with my family and supporting angels. I'd positioned myself against the left side of the bed, bending over Maame whilst grabbing her pelvic area and waist, the phone in my left hand. We all joined Ps Richard in prayer. Immediately Ps Richard finished his powerful less than 1 minute of prayer, Maame slowly, but surely stirred, blinking her eyes open. "Thirsty," was her first word and instantly, Joanna pulled a bottle of water from her backpack. Handing it to Conor, he opened it to help his wife take a few sips. After drinking some water, she vomited. At this point, she had a sense of feeling when the doctors examined her by touching her chest, along with the ability to wriggle her toes. After running a few more tests, I asked the doctors what happened and one of them explained that when they got to the theatre and wanted to operate, they realised that the midwife that gave the epidural did not recap the butterfly needle. They couldn't give her the anaesthetic, but as she was groaning in pain, they gave her another epidural. It went straight through the spinal cord, paralysing her. Throughout the operation, she didn't stir, but they decided to save the baby. They informed me she was not out of the danger zone yet, and that they have to keep her there for 5 more days for further investigations and assessments, and would only discharge her when they are satisfied her condition was stable. I called Franklyn and told her to pass the information to Ps Patrice and Ps Richard but surprisingly, just then Ps Patrice herself called for an update from me. Daisy was able to move her limbs that same day.

As time progressed, Maame became more alert, talking clearly, along with gaining more feeling and movement in her body. She saw her daughter 7 hours post delivery and was discharged after 2 days instead of 5.

I know that things happened in this way for the Glory of God to be evident. God really works in mysterious ways and He has been so wonderful to my family and I. You see, prior to Maame's delivery, we missed our appointment to consult with Pastor Richard when Maame was 41weeks pregnant. When we arrived at God's Power Ministries (GPM) at Wetherill Park, Pastor Richard was seeing someone else. I had to travel from Casula through Croydon Park, got caught up in traffic. As we got GPM Church, Amanda (the receptionist) wasn't there so Pastor Solomon prayed with us. We wanted to wait but he told us he wasn't sure how long the meeting was going to go, and if it is only prayer we were there for, he is more than happy to pray with us. He prayed with us and we left there.

To God be all the Glory!

Fortress

"Your word I have hidden in my heart, That I might not sin against You". Psalm 119:11 NKJV

avid had received a prophetic Word and anointing from the prophet Samuel that he would one day be king of Israel. This was at a time when David was serving as a shepherd boy tending his father's sheep. David, in the above scripture was therefore not making reference to the general Word but rather the specific Word released upon his life. This Word was a blueprint and provided boundaries that kept him in the will of God.

"Now David was greatly distressed, for the people spoke of stoning him, because the soul of all the people was grieved, every man for his sons and his daughters. But David strengthened himself in the Lord his God." 1 Samuel 30:6 NKJV.

Though David's men wanted to carry out mob justice and execute him for the loss of their loved ones, David knew his time had not yet come as God's purpose for his life had not been established. David therefore remembered the Word God had spoken concerning his life and this brought strength and comfort to his spirit. The prophetic word fortifies the Spirit man. When you don't know the Word God has spoken about you, you may throw in the towel before the final whistle blows. Jesus came to convict us of the Glory of God. The prophet's duty as the mouthpiece of God is similarly to announce this Glory to His creation.

The Good News

"But even if our gospel is veiled, it is veiled to those who are perishing, whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them.cy."

2 Corinthians 4: 3-4 NKJV.

The gospel is the good news. The prophetic word is also good news as it reveals the glory of Christ. The god of this age makes reference to more than just Satan but also the systems, philosophies and ways of this world. People who are entrenched into the schemes of this world find biblical teachings implausible as they are unable to wrap their minds around the supernatural; spiritual truths can only be understood through the Holy Spirit. Christians are often dismissed as living a fantasy existence meant to coddle the frail. This error in judgement acts as a barrier to their reception of the prophetic Word of grace. Don't just hear the Word, see it! Realise the goodness of God. Allow the Word released to become so real to you that you can see it in your mind's eye. Whatever you doubt, you cannot fulfil. You need to comprehend in order to apprehend. Philosophies and mindsets of this world can and will blind your mind's eye. Until God reclaims your mind, you cannot align to His perfect will for your life. The world believes in show and prove whereas God's modus operandi is believe and I will show you. When you respond by faith to the prophetic Word, the Word is activated and unstoppable.

PROPHETIC **DECREES &** DECLARATIONS

In the name of Jesus, I decree and declare that every diversion in my way, is broken down by fire and by power!

I declare that this day I am taking ownership of my prophetic Word in Jesus name!

Everything that the god of this age has blinded me with, I decree and declare that it is destroyed in the name of Jesus!

Lord any thought patterns, behaviours etc that have caused me to be wary of the gospel, I decree that the transforming grace of God shall touch my mind in the name of Jesus.

I dispel any spirit of doubt in the name of Jesus. A sound mind comes through boldness. I align my spirit with the Spirit of God and submit to His perfect will.

MUSINGS OF A TEENAGE CHRISTIAN



I. The Prayer

It was the prayer of the people That the presence of the Lord would manifest That like on the day of pentecost The prayers from the upper room Would open the roof above their heads And the gates of heaven would open And the fire of God would flood their space So that they could experience Tangibly Fervently Undeniably The presence of Yahweh They prayed many prayers on that night In uttering and groaning of the spirit In tears and cries In silence and in vim It was the prayer of the people That because they had prepared And the atmosphere was ready That the King of Kings and the Lord of Lords would descend.



II. The Prophetic

Not just the word of God But the Prophetic Unction.

And the servant of God, Given strength by the office of his call Declared to the people Decreed to the nations That the coming of Christ Would not only bring salvation But would bring an unprecedented completion That would fill their hearts and consume their spirits That would shake the foundation of the earth And fill the skies and the seas The Prophet of God, In one with the angels, came to them with a message A message of redemption, of the power of the cross And the horns of the altar A message of grace and truth and the glory of God Some did not receive him, some ridiculed his word But for those who opened their hearts, Those whose faith was louder than their fear Received in abundance

III. The Presence

Not just the word of God But the Prophetic Unction And the spirit of the Lord descended in their midst...

The people of God had purified their hearts, they had cleansed their hands And as they cried out to the Lord, they were ready to receive

The beating of the drum Boom boom boom...

With each strike of the instrument the vehemence of the spirit

Became stronger and stronger The children lifted their hands to the heavens

And the manna began to reign The spirit was mighty in the upper

And the manifestation of his glory became great

The presence was powerful and the children of God cried out Some began to see visions...

Visions of the cherubim and of the seraphim

Some spoke in a tongue that was not native to them

Whilst others, in the presence of Elohim could no longer stand

The Presence of The Lord is here "Hallelujah"

"He has won the Victory"

And the children of God, in tears, in tongues, in truth Worshipped in his presence Worshiped Him and Worshiped Him.

By Eugenia Fadzai

uring one of the church services, Prophet Richard preached about the dynamics of prophecy. I was left with a lot to think on about my journey from accepting Christ to finding myself in a prophetic ministry. The message preached taught in depth about the promise aspect and the pain aspect of prophecy and Prophet Richard emphasised that everything we experience in life is designed to mould us to live effectively and purposefully. It was such



a timely message and I was left wondering about the experiences of prophecy by young Christians. The message had reminded me about my misinformed pre-teen and early teenage years, and I honestly wondered how I made it through that part of my life without the guidance or assurance of the prophetic.

When I was younger, I had heard about prophecy and at some point, I had read about it in the bible. However, it was a while before it crossed my mind that in the modern times God still spoke to people, and He did so through prophecy, in addition to scripture. Had I been asked back then to explain what prophecy was or why it mattered, the best I could have come up with to answer the questions would have been some hodgepodge explanation that was misinformed. My knowledge was based on the "gospel" I knew about the supernatural having watched my fair share of the likes of Buffy the vampire slayer, Angel, Sabrina the teenage witch, Charmed, Dusk till dawn and countless other shows. The list could go on for a while.

In my mind, it was very hard

to tell how prophecy differed from magic and fortune telling. I just thought it was the "churchy version" of getting to predict what happens in the future, kind of like white magic. How wrong I was !!!!Years later I came to learn that God was the originator of prophecy. It is much more than promises and foretelling what will happen. There is so much more to it like guidance, restoration and consolation, just to name a few!! So I was curious to hear about the experiences of other young people.

I sent a message to the Proverbs 31 mentees and my fellow mentors about this topic. Proverbs 31 is our group for the 11-15-yearold girls in GPM. This is where we get to chat about all things life including God and being purposeful as a young Christian girl.

When I texted the girls, I asked two simple questions:

- 1. What is prophecy to you?
- 2. What does it mean for you when you get a word?



I received some profound responses and I must confess I felt a tad bit jealous while reading the responses because when I was at their age, my understanding about God and how He communicates to us through prophecy was somewhat warped. The mentors and mentees shared the following. They said that prophecy is a way for a spiritual authority, like a prophet, to read into one's life so that the person in question becomes more aware of events or things that they were not necessarily aware of. In short, it is a guide that gives one a glimpse of their purpose and it is a way of communication between God and us,

His people. In one mentee's words, prophecy is an "inspiring and very uplifting thing, especially when you receive a word that is specifically for you". Another mentee said that there are times where one may feel lost or unsure of where they need to go or what they need to do in life. However, prophecy serves as reminder of that which God wants for you. This mentee and others went on to share that sometimes a word given to someone else still also gives them comfort because it was a sign that God is present and He isn't quiet.

The key message I drew from all the texts I received was that prophecy, in essence, is a way God reassures all of us that He is with us, and He hears us. I was quite inspired when I realised no one mentioned the lightning, thunder and the angel appearances we've always seen in movies and TV shows when the idea of God speaking to people is being illustrated! It was encouraging to see how much more informed everyone is than I had been at that stage of my life, and I suspect that it is because they have turned to the bible and biblical teachings as their main sources of information about prophecy.

There are many people who have questions about God and how He communicates but they get their information and knowledge from the wrong sources. So, what they end up understanding about God is not based on biblical truth. If ever you find yourself in such a place where you have questions about God and how He communicates through the prophetic; the bible and prophetic ministry are your best go to sources. There are so many dimensions to prophecy and your experience will always differ from that of the next person, and that is ok.

Prophecy is a mystery, just like God who created it. Even though it is a mystery, it is one of the best things you can ever learn about if your desire is to get to truly know who you are and what you were created for. You can never know what God will say, when He will say it, how He will say it or why, but I can guarantee you that God is always interested in communicating with you because of the love He has for you!



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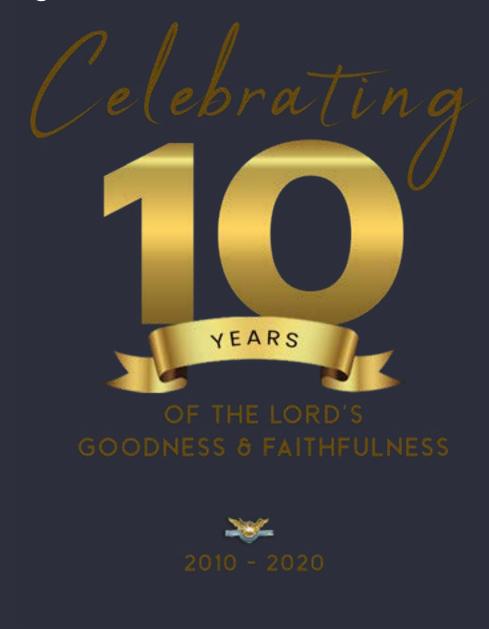
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